



## A/P Check List

March, 2021  
Fund 21

Updated 04/02/2021

| Vendor Name                                 | Check No. | Check Date | Short Account    | Invoice Number       | Invoice Date | Amount            | Invoice Description                               |
|---------------------------------------------|-----------|------------|------------------|----------------------|--------------|-------------------|---------------------------------------------------|
| <b>Site 000 - UNDISTRIBUTED</b>             |           |            |                  |                      |              | <b>106,163.19</b> |                                                   |
| C OVERAA & CO                               | 200987    | 03/02/21   | 21-9745-9135-000 | 1000002635-30TRUST   | 03/02/21     | 2,751.10          | 1000002635 JAN 2021 RETAINAGE                     |
| C OVERAA & CO                               | 201737    | 03/30/21   | 21-9745-9135-000 | 1000002635-31TRUST   | 03/30/21     | 9,531.68          | 1000002635 FEB 2021 RETAINAGE                     |
| LATHROP CONSTRUCTION ASSOCIATE              | 201036    | 03/02/21   | 21-9745-9135-000 | 1000003023-00026TRUS | 03/02/21     | 24,815.70         | 1000003023 JAN 2021 RETAINAGE                     |
| MAR CON BUILDERS                            | 201038    | 03/02/21   | 21-9745-9570-000 | 1000003356-6         | 02/02/21     | 69,064.71         | CONTRACT 1000003356 RETAINAGE 6/24/20-2/2/21      |
| <b>Site 123 - FAIRMONT</b>                  |           |            |                  |                      |              | <b>123,469.57</b> |                                                   |
| ALL COUNTY FLOORING                         | 200965    | 03/02/21   | 21-9745-6211-123 | 1000003587-1         | 02/05/21     | 64,846.05         | FAIRMONT ES CRITICAL NEEDS PHASE 5                |
| ALL COUNTY FLOORING                         | 201452    | 03/23/21   | 21-9745-6211-123 | 1000003587-2         | 03/17/21     | 6,270.00          | FAIRMONT ES CRITICAL NEEDS PHASE 5 FEB 2021       |
| BIZON GROUP INC                             | 201000    | 03/02/21   | 21-9748-5610-123 | INV-071602           | 02/01/21     | 119.63            | FAIRMONT ES CNP CONTAINERS LEA FEB 2021 UNIT#1235 |
| BIZON GROUP INC                             | 201000    | 03/02/21   | 21-9748-5610-123 | INV-071604           | 02/01/21     | 119.63            | FAIRMONT ES CNP CONTAINERS LEA FEB 2021 UNIT#3059 |
| BIZON GROUP INC                             | 201000    | 03/02/21   | 21-9748-5610-123 | INV-071606           | 02/01/21     | 119.63            | FAIRMONT ES CNP CONTAINERS LEA FEB 2021 UNIT#2079 |
| BIZON GROUP INC                             | 201000    | 03/02/21   | 21-9748-5610-123 | INV-071607           | 02/01/21     | 119.63            | FAIRMONT ES CNP CONTAINERS LEA FEB 2021 UNIT#4284 |
| TSE CONSTRUCTION                            | 201089    | 03/02/21   | 21-9745-6211-123 | 2021233              | 02/23/21     | 51,875.00         | FAIRMONT ES CLASSROOM & PORTAB SIDING REPAIRS     |
| <b>Site 134 - LAKE</b>                      |           |            |                  |                      |              | <b>735.00</b>     |                                                   |
| PERKINS EASTMAN ARCHITECTS, D.              | 201057    | 03/02/21   | 21-9745-6201-134 | 85400.00.0-9         | 02/05/21     | 735.00            | LAKE ES CAMPUS REPLACEMENT BRI JAN 2021           |
| <b>Site 150 - RIVERSIDE</b>                 |           |            |                  |                      |              | <b>31,150.00</b>  |                                                   |
| CALIFORNIA GEOLOGICAL SURVEY                | 200988    | 03/02/21   | 21-9745-6190-150 | 01-CGS3854           | 02/11/21     | 3,600.00          | RIVERSIDE ES GEOTECHNICAL REPORTS                 |
| DIVISION OF STATE ARCHITECT                 | 201008    | 03/02/21   | 21-9745-6205-150 | 01-119418            | 02/11/21     | 27,550.00         | RIVERSIDE ES PLAN REVIEW                          |
| <b>Site 154 - SHANNON</b>                   |           |            |                  |                      |              | <b>2,800.00</b>   |                                                   |
| CLARK CIVIL ENGINEERING                     | 201749    | 03/30/21   | 21-9745-6190-154 | 11756                | 03/18/21     | 2,800.00          | SHANNON ES TOPOGRAPHIC SURVEY                     |
| <b>Site 165 - MICHELLE OBAMA ELEM</b>       |           |            |                  |                      |              | <b>213,049.50</b> |                                                   |
| C OVERAA & CO                               | 201469    | 03/23/21   | 21-9745-6201-165 | 1000002635-31C       | 03/18/21     | 1,500.00          | M OBAMA ES - DESIGN FEB 2021                      |
| C OVERAA & CO                               | 201469    | 03/23/21   | 21-9745-6211-165 | 1000002635-31        | 03/18/21     | 181,101.87        | M OBAMA - CONSTRUCTION FEB 2021                   |
| CALIFORNIA DEPARTMENT OF EDUCATION          | 201478    | 03/23/21   | 21-9745-6205-165 | C-065377             | 03/03/21     | 21,700.00         | M OBAMA CDE FEES FOR REVIEW AND PLANNING          |
| FISHMAN SUPPLY CO                           | 201497    | 03/23/21   | 21-9745-6400-165 | 1287385.3            | 03/15/21     | 8,539.76          | M OBAMA ES CUSTODIAL SUPPLIES 1/14/21             |
| INSPECTION SERVICES INC                     | 201370    | 03/16/21   | 21-9745-5890-165 | 257565               | 03/04/21     | 207.87            | M OBAMA ES DSA SPECIAL TESTING 2/17/21            |
| <b>Site 214 - KOREMATSU MIDDLE</b>          |           |            |                  |                      |              | <b>2,096.10</b>   |                                                   |
| HIBSER YAMAUCHI ARCHITECTS INC              | 201364    | 03/16/21   | 21-9745-6201-214 | 3199_5.6.7_11        | 01/05/21     | 2,096.10          | FALL PROTECTION THROU 7/31/20                     |
| <b>Site 362 - PINOLE VALLEY HIGH</b>        |           |            |                  |                      |              | <b>21,903.74</b>  |                                                   |
| WOLF/LANG/CHRISTOPHER ARCHITECT             | 201099    | 03/02/21   | 21-9745-6201-362 | 0101970112           | 02/10/21     | 4,664.19          | PINOLE VALLEY DESIGN CONTRACT JAN 2021            |
| WOLF/LANG/CHRISTOPHER ARCHITECT             | 201873    | 03/30/21   | 21-9745-6201-362 | 0101970113           | 03/10/21     | 17,239.55         | PINOLE VALLEY DESIGN CONTRACT FEB 2021            |
| <b>Site 364 - RICHMOND HIGH</b>             |           |            |                  |                      |              | <b>905,277.05</b> |                                                   |
| 3QC                                         | 200959    | 03/02/21   | 21-9745-5890-364 | 62459                | 02/09/21     | 2,550.00          | RHS GYM & VOLUNTARY SEISMIC RE 1/31/21            |
| 3QC                                         | 201304    | 03/16/21   | 21-9745-5890-364 | 62553                | 03/05/21     | 3,100.00          | RHS GYM & VOLUNTARY SEISMIC RE FEB 2021           |
| AQUATECH CONSULTANCY, INC                   | 201316    | 03/16/21   | 21-9745-5860-364 | 50285                | 02/16/21     | 1,770.00          | RHS WATERPROOFING CONS JAN 2021                   |
| CALIFORNIA DEPARTMENT OF EDUCATION          | 201477    | 03/23/21   | 21-9745-6205-364 | C-065650             | 03/04/21     | 2,759.05          | RHS CDE FEES FOR REVIEW AND PLANNING              |
| LATHROP CONSTRUCTION ASSOCIATE              | 201802    | 03/30/21   | 21-9745-6201-364 | 1000003023-00027B    | 03/17/21     | 15,176.70         | RHS - DESIGN 2/28/21                              |
| LATHROP CONSTRUCTION ASSOCIATE              | 201802    | 03/30/21   | 21-9745-6211-364 | 1000003023-00027     | 03/17/21     | 858,671.30        | RHS - CONSTRUCTION 2/28/21                        |
| STREAMLINE BUILDERS                         | 201080    | 03/02/21   | 21-9745-6219-364 | 1000003612           | 02/22/21     | 9,000.00          | RHS GYM LOCKER REMOVAL & DISPOSE (APPROX 104LF)   |
| STRUCTURE GROUPS                            | 201429    | 03/16/21   | 21-9745-6214-364 | 190934-17            | 02/28/21     | 12,250.00         | RHS DSA PROJECT INSPEC FEB 2021                   |
| <b>Site 615 - OPERATIONAL SUPPT SRVS CE</b> |           |            |                  |                      |              | <b>184,070.40</b> |                                                   |
| AA OFFICE EQUIPMENT CO INC                  | 201445    | 03/23/21   | 21-9745-5640-615 | AR75772              | 02/28/21     | 54.95             | FOC COPIERS- SERVICE MAINT. AG 1/25/21-2/24/21    |
| AMAZON BUSINESS                             | 201187    | 03/09/21   | 21-9745-4300-615 | 1WCV-1PQH-WFHD       | 02/24/21     | 32.32             | BLANKET PURCHASE ORDER                            |
| AMAZON BUSINESS                             | 201716    | 03/30/21   | 21-9745-4300-615 | 14FC-HRXW-73TP       | 03/14/21     | 4.75              | MONITOR STAND RISER                               |
| AMAZON BUSINESS                             | 201716    | 03/30/21   | 21-9745-4300-615 | 17DH-KFTJ-PPYG       | 03/14/21     | 4.75              | MONITOR STAND RISER                               |
| AREY JONES EDUCATIONAL SOLUTIONS            | 201458    | 03/23/21   | 21-9748-4460-615 | 0195908-IN           | 03/12/21     | 1,676.12          | FOC - LAPTOP PURCHASE QUOTE #043534               |
| EDUARDO DONOSO                              | 201345    | 03/16/21   | 21-9745-5210-615 | 01/04/21-02/26/21    | 03/04/21     | 43.46             | #EC2 REIMBURSEMENT JAN & FEB 2021                 |
| EMPLOYERS ADVOCATE INC                      | 201011    | 03/02/21   | 21-9748-5890-615 | 11258                | 02/08/21     | 220.00            | PROGRAM-WIDE PROJECT LABOR AGR JAN 2021           |
| KBA DOCUMENT SOLUTIONS, LLC                 | 201794    | 03/30/21   | 21-9745-4300-615 | 55Y1163905           | 03/15/21     | 67.96             | BLANKET PO SVC TONER FOR DESKTOP PRINTERS 3/5/21  |



## A/P Check List

March, 2021  
Fund 21

Updated 04/02/2021

| Vendor Name                       | Check No. | Check Date | Short Account    | Invoice Number | Invoice Date | Amount              | Invoice Description                          |
|-----------------------------------|-----------|------------|------------------|----------------|--------------|---------------------|----------------------------------------------|
| LISA NAGAI                        | 201252    | 03/09/21   | 21-9745-6217-615 | 52             | 03/01/21     | 11,280.00           | CONSTRUCTION MANAGEMENT-PROJEC FEB 2021      |
| ORBACH HUFF AND SUAREZ LLP        | 201047    | 03/02/21   | 21-9745-5895-615 | 92668          | 02/11/21     | 1,004.35            | BOND LEGAL FUND 21 JAN 2021                  |
| ORBACH HUFF AND SUAREZ LLP        | 201047    | 03/02/21   | 21-9745-5895-615 | 92670          | 02/11/21     | 15,558.19           | NYSTROM ES JAN 2021                          |
| ORBACH HUFF AND SUAREZ LLP        | 201533    | 03/23/21   | 21-9745-5895-615 | 92962          | 03/11/21     | 6,596.50            | BOND LEGAL FUND 21 FEB 2021                  |
| ORBACH HUFF AND SUAREZ LLP        | 201533    | 03/23/21   | 21-9745-5895-615 | 92964          | 03/11/21     | 27,666.05           | NYSTROM ES FEB 2021                          |
| RGM KRAMER INC                    | 201269    | 03/09/21   | 21-9745-6202-615 | 6302           | 03/02/21     | 23,260.00           | FOC PROJECT AND CONSTRUCTION MGMT JAN 2021   |
| RGM KRAMER INC                    | 201269    | 03/09/21   | 21-9745-6203-615 | 6302           | 03/02/21     | 4,180.00            | FOC PROJECT AND CONSTRUCTION MGMT JAN 2021   |
| SWINERTON MANAGEMENT & CONSULTING | 201288    | 03/09/21   | 21-9745-6202-615 | 18100022-021   | 03/01/21     | 29,594.00           | FOC - STAFF AUGMENTATION JAN 2021            |
| SWINERTON MANAGEMENT & CONSULTING | 201288    | 03/09/21   | 21-9745-6217-615 | 18100022-021   | 03/01/21     | 42,277.00           | FOC - STAFF AUGMENTATION JAN 2021            |
| TIMOTHY R. HALEY                  | 201017    | 03/02/21   | 21-9745-6203-615 | 2              | 02/12/21     | 14,700.00           | PROGRAM PLANNING REVIEW SVCS 12/1/20-1/31/21 |
| WEI JUN WANG                      | 201440    | 03/16/21   | 21-9745-6202-615 | 0007           | 03/01/21     | 5,850.00            | DISTRICT WIDE FACILITIES MGMT FEB 2021       |
| <b>Grand Total</b>                |           |            |                  |                |              | <b>1,590,714.55</b> |                                              |

|                                                            |                     |
|------------------------------------------------------------|---------------------|
| <b>AP CHECKS TOTAL</b>                                     | <b>1,590,714.55</b> |
| Non expense account - RETENTION TO VENDOR'S ESCROW ACCOUNT | (37,098.48)         |
| Non expense account - RETENTION PAID TO VENDOR             | (69,064.71)         |
| unpaid RETENTION WITHHELD AMOUNT                           | 58,467.86           |
| Mar.2021 PAYROLL                                           | 102,417.22          |
| MANUAL JOURNAL ENTRY                                       | (19,608.02)         |
| <b>TOTAL Mar.21 EXPENSE AMOUNT</b>                         | <b>1,625,828.42</b> |

Object 9570 - Retention withheld amount:

| Vendor Name                    | Check No. | Check Date | Short Account    | Invoice Number   | Invoice Date | Amount           | Invoice Description                         |
|--------------------------------|-----------|------------|------------------|------------------|--------------|------------------|---------------------------------------------|
| ALL COUNTY FLOORING            | 200965    | 03/02/21   | 21-9745-6211-123 | 1000003587-1     | 02/05/21     | 3,412.95         | FAIRMONT ES CRITICAL NEEDS PHASE 5          |
| ALL COUNTY FLOORING            | 201452    | 03/23/21   | 21-9745-6211-123 | 1000003587-2     | 03/17/21     | 330.00           | FAIRMONT ES CRITICAL NEEDS PHASE 5 FEB 2021 |
| C OVERAA & CO                  | 201469    | 03/23/21   | 21-9745-6211-165 | 1000002635-31    | 03/18/21     | 9,531.68         | M OBAMA - CONSTRUCTION FEB 2021             |
| LATHROP CONSTRUCTION ASSOCIATE | 201802    | 03/30/21   | 21-9745-6211-364 | 1000003023-00027 | 03/17/21     | 45,193.23        | RHS - CONSTRUCTION 2/28/21                  |
| <b>Grand Total</b>             |           |            |                  |                  |              | <b>58,467.86</b> |                                             |

### Payroll

| Project#           | Check No. | Check Date | Short Account | Invoice Number | Invoice Date | Amount            | Notes                              |
|--------------------|-----------|------------|---------------|----------------|--------------|-------------------|------------------------------------|
| 66901396-01        |           | 03/31/21   |               |                |              | 83,273.70         | Facility Program Staff Mar Pay     |
| 67001396-01        |           | 03/31/21   |               |                |              | 19,143.52         | Assoc Supt Operation Staff Mar Pay |
| <b>Grand Total</b> |           |            |               |                |              | <b>102,417.22</b> |                                    |

### Manual Journal

| Vendor Name                                                            | Check No. | Check Date | Short Account | Invoice Number | Invoice Date | Amount             | Notes                   |
|------------------------------------------------------------------------|-----------|------------|---------------|----------------|--------------|--------------------|-------------------------|
| February 2021 Facility Staff Salary Adjustment thru Timesheet          |           |            |               |                |              | (13,170.61)        | See 3rd page for detail |
| February 2021 Assoc Supt Operat Staff Salary Adjustment thru Timesheet |           |            |               |                |              | (6,437.41)         |                         |
| <b>Grand Total</b>                                                     |           |            |               |                |              | <b>(19,608.02)</b> |                         |

\* Board approved renaming of Wilson Elementary School to Michelle Obama school on 02/12/20.

**February 2021 Payroll Data (Salary + Benefits)**

| <b>Facility Program Staff</b>       | <b>Regular Payroll</b> | <b>Adjustment</b>     | <b>Adjusted Amount</b> |
|-------------------------------------|------------------------|-----------------------|------------------------|
| DIRECTOR FAC/PLANNING               | \$ 11,936.75           | \$ 2,216.81           | \$ 14,153.56           |
| BOND REGIONAL FACILT                | \$ 13,506.50           | \$ (270.13)           | \$ 13,236.37           |
| BOND REGIONAL FACILT                | \$ 2,135.68            | \$ (1,218.61)         | \$ 917.07              |
| DIRECTOR OF CONTRACT                | \$ 13,076.70           | \$ -                  | \$ 13,076.70           |
| ADMIN SVCS MANAGER                  | \$ 4,834.58            | \$ (1,933.86)         | \$ 2,900.72            |
| ADMIN SVCS MANAGER                  | \$ 4,732.23            | \$ 283.93             | \$ 5,016.16            |
| ADMINISTRATIVE TECH                 | \$ 2,547.39            | \$ (2,547.39)         | \$ -                   |
| COORDINATOR-FISCAL                  | \$ 11,532.37           | \$ (5,843.11)         | \$ 5,689.26            |
| ACCOUNTING TECH                     | \$ 376.08              | \$ 1,301.69           | \$ 1,677.77            |
| ACCOUNTING TECH                     | \$ 5,052.77            | \$ (129.42)           | \$ 4,923.35            |
| SR BUDGET CLERK                     | \$ 5,412.37            | \$ (5,030.52)         | \$ 381.85              |
|                                     |                        |                       | \$ -                   |
| <b>Facility Program Staff Total</b> | <b>\$ 75,143.42</b>    | <b>\$ (13,170.61)</b> | <b>\$ 61,972.81</b>    |

| <b>Assoc Supt Operations Staff</b>       |                     |                       |                     |
|------------------------------------------|---------------------|-----------------------|---------------------|
| ASSO SUPT-FAC MAI BO                     | \$ 15,533.24        | \$ (4,918.92)         | \$ 10,614.32        |
| SR ADMIN SECRETARY                       | \$ 2,530.78         | \$ (1,518.49)         | \$ 1,012.29         |
| <b>Assoc Supt Operations Staff Total</b> | <b>\$ 18,064.02</b> | <b>\$ (6,437.41)</b>  | <b>\$ 11,626.61</b> |
| <b>Total December Payroll</b>            | <b>\$ 93,207.44</b> | <b>\$ (19,608.02)</b> | <b>\$ 73,599.42</b> |