



# A/P Check List

## June, 2020 Preliminary

### Fund 21

Updated 07/03/2020

| Vendor Name                                 | Check No. | Check Date | Short Account    | Invoice Number       | Invoice Date | Amount              | Invoice Description                         |
|---------------------------------------------|-----------|------------|------------------|----------------------|--------------|---------------------|---------------------------------------------|
| <b>Site 000 - UNDISTRIBUTED</b>             |           |            |                  |                      |              | <b>387,681.83</b>   |                                             |
| C OVERAA & CO                               | 194854    | 06/02/20   | 21-9745-9135-000 | 20-STOPNOTICETRUST   | 06/02/20     | 4,698.10            | Contract 1000002635 retainage 01/27/2020 to |
| C OVERAA & CO                               | 194855    | 06/02/20   | 21-9745-9135-000 | 1000002635-21TRUST   | 06/02/20     | 162,496.24          | Contract 1000002635 retainage 01/27/2020 to |
| C OVERAA & CO                               | 195373    | 06/23/20   | 21-9745-9135-000 | 1000002635-22TRUST   | 06/18/20     | 112,725.37          | Contract 1000002635 retainage 06/16/2020 to |
| LATHROP CONSTRUCTION ASSOCIATE              | 194915    | 06/02/20   | 21-9745-9135-000 | 100000302317-17BTRUS | 06/02/20     | 43,322.50           | Contract 1000003023 retainage 01/27/2020 to |
| LATHROP CONSTRUCTION ASSOCIATE              | 195649    | 06/30/20   | 21-9745-9135-000 | 1000003023-00018TRUS | 06/02/20     | 64,439.62           | Contract 1000003023 retainage 01/01/2020 to |
| <b>Site 134 - LAKE</b>                      |           |            |                  |                      |              | <b>8,075.00</b>     |                                             |
| PERKINS EASTMAN ARCHITECTS, D.              | 195448    | 06/23/20   | 21-9745-6201-134 | 85400.00.0-1         | 06/05/20     | 8,075.00            | LAKE ES CAMPUS REPLACEMENT BRI              |
| <b>Site 165 - MICHELLE OBAMA*</b>           |           |            |                  |                      |              | <b>2,258,747.17</b> |                                             |
| 3QC                                         | 195353    | 06/23/20   | 21-9745-5890-165 | 61310                | 06/18/20     | 3,200.00            | WILSON ES - CAMPUS REPLACEMENT              |
| 3QC                                         | 195353    | 06/23/20   | 21-9745-5890-165 | 61410                | 06/18/20     | 2,800.00            | WILSON ES - CAMPUS REPLACEMENT              |
| 3QC                                         | 195353    | 06/23/20   | 21-9745-5890-165 | 61724                | 06/18/20     | 7,300.00            | WILSON ES - CAMPUS REPLACEMENT              |
| AQUATECH CONSULTANCY, LLC                   | 195363    | 06/23/20   | 21-9745-5860-165 | 48320                | 06/13/20     | 2,722.50            | WILSON ES WATERPROOFING CONSTR              |
| C OVERAA & CO                               | 195191    | 06/16/20   | 21-9745-6201-165 | 1000002635-22B       | 06/11/20     | 29,533.00           | WILSON ES - DESIGN & CONSTRUCT              |
| C OVERAA & CO                               | 195191    | 06/16/20   | 21-9745-6201-165 | 16STOPNOTICE         | 05/29/20     | 18,287.37           | WILSON ES - DESIGN & CONSTRUCT              |
| C OVERAA & CO                               | 195191    | 06/16/20   | 21-9745-6211-165 | 1000002635-22        | 06/11/20     | 2,141,781.93        | WILSON ES - DESIGN & CONSTRUCT              |
| C OVERAA & CO                               | 195191    | 06/16/20   | 21-9745-6211-165 | ADJ-RETENTION        | 05/21/20     | 4,698.10            | WILSON ES - DESIGN & CONSTRUCT              |
| C OVERAA & CO                               | 195373    | 06/23/20   | 21-9745-6211-165 | ADJ-RETENTION 2      | 06/16/20     | (4,698.10)          | WILSON ES - DESIGN & CONSTRUCT              |
| INSPECTION SERVICES INC                     | 195246    | 06/16/20   | 21-9745-5890-165 | 256158               | 06/05/20     | 20,897.37           | WILSON ES DSA SPECIAL TESTING               |
| SECURITY BY DESIGN INC                      | 195307    | 06/16/20   | 21-9745-5860-165 | 202005012            | 05/27/20     | 3,825.00            | MICHELLE OBAMA CONSTRUCTION MG              |
| STRUCTURE GROUPS                            | 195325    | 06/16/20   | 21-9745-6214-165 | 190933-10            | 05/31/20     | 28,400.00           | WILSON ES PROJECT INSPECTOR SE              |
| <b>Site 206 - CRESPI JR HIGH</b>            |           |            |                  |                      |              | <b>900.00</b>       |                                             |
| INSPECTION SERVICES INC                     | 195056    | 06/09/20   | 21-9745-5890-206 | 255886               | 04/09/20     | 900.00              | CRESPI MS GYM SEISMIC RETROFIT              |
| <b>Site 362 - PINOLE VALLEY HIGH</b>        |           |            |                  |                      |              | <b>25,386.58</b>    |                                             |
| DIVISION OF STATE ARCHITECT                 | 194880    | 06/02/20   | 21-9745-6205-362 | 01-119042            | 05/27/20     | 800.00              | PVHS DSA #01-119042 FILE #7-39              |
| ECONOMY RESTAURANT FIXTURES                 | 195403    | 06/23/20   | 21-9745-4300-362 | 306002/2             | 06/17/20     | 2,072.47            | PVHS - OVEN RACK ORDER                      |
| LUK AND ASSOCIATES                          | 195265    | 06/16/20   | 21-9745-6190-362 | 18405                | 03/04/20     | 3,800.00            | PVHS FIELDS TOPOGRAPHIC SURVEY              |
| STRUCTURE GROUPS                            | 195131    | 06/09/20   | 21-9745-6214-362 | 16-0298-41           | 05/31/20     | 1,440.00            | PVHS - DSA INSPECTION                       |
| WLC ARCHITECTS INC                          | 194967    | 06/02/20   | 21-9745-6201-362 | 0101970105           | 05/21/20     | 17,274.11           | PINOLE VALLEY DESIGN CONTRACT               |
| <b>Site 364 - RICHMOND HIGH</b>             |           |            |                  |                      |              | <b>1,306,989.89</b> |                                             |
| 3QC                                         | 195353    | 06/23/20   | 21-9745-5890-364 | 61423                | 06/18/20     | 868.80              | RHS GYM & VOLUNTARY SEISMIC RE              |
| 3QC                                         | 195353    | 06/23/20   | 21-9745-5890-364 | 61762                | 06/18/20     | 1,000.00            | RHS GYM & VOLUNTARY SEISMIC RE              |
| ALAN KROPP AND ASSOCIATES INC               | 195172    | 06/16/20   | 21-9745-6190-364 | 27003                | 05/19/20     | 7,605.00            | RICHMOND HS GEOTECHNICAL INVES              |
| ALAN KROPP AND ASSOCIATES INC               | 195358    | 06/23/20   | 21-9745-6190-364 | 27024                | 06/12/20     | 3,860.00            | RICHMOND HS GEOTECHNICAL INVES              |
| AQUATECH CONSULTANCY, LLC                   | 194842    | 06/02/20   | 21-9745-5860-364 | 48152                | 05/14/20     | 1,740.00            | RICHMOND HS WATERPROOFING CONS              |
| AQUATECH CONSULTANCY, LLC                   | 195363    | 06/23/20   | 21-9745-5860-364 | 48319                | 06/13/20     | 2,100.00            | RICHMOND HS WATERPROOFING CONS              |
| INSPECTION SERVICES INC                     | 194903    | 06/02/20   | 21-9745-5890-364 | 255955               | 06/01/20     | 12,259.61           | RHS SPECIAL INSPECTION AND MAT              |
| INSPECTION SERVICES INC                     | 194903    | 06/02/20   | 21-9745-5890-364 | 256047               | 06/01/20     | 7,323.90            | RHS SPECIAL INSPECTION AND MAT              |
| INSPECTION SERVICES INC                     | 194903    | 06/02/20   | 21-9745-5890-364 | 256098               | 06/01/20     | 4,742.00            | RHS SPECIAL INSPECTION AND MAT              |
| INSPECTION SERVICES INC                     | 195246    | 06/16/20   | 21-9745-5890-364 | 256173               | 06/05/20     | 4,901.00            | RHS SPECIAL INSPECTION AND MAT              |
| LATHROP CONSTRUCTION ASSOCIATE              | 195426    | 06/23/20   | 21-9745-6201-364 | 1000003023-00018A    | 06/02/20     | 36,236.90           | RICHMOND HS - DESIGN-BUILD FOR              |
| LATHROP CONSTRUCTION ASSOCIATE              | 195426    | 06/23/20   | 21-9745-6211-364 | 1000003023-00018     | 06/02/20     | 1,224,352.68        | RICHMOND HS - DESIGN-BUILD FOR              |
| <b>Site 615 - OPERATIONAL SUPPT SRVS CE</b> |           |            |                  |                      |              | <b>64,959.54</b>    |                                             |
| AA OFFICE EQUIPMENT CO INC                  | 194969    | 06/09/20   | 21-9745-5640-615 | AR74644              | 05/31/20     | 60.44               | FOC COPIERS- SERVICE MAINT. AG              |
| BPXPRESS REPROGRAPHICS                      | 194996    | 06/09/20   | 21-9748-6207-615 | RI00243673           | 05/08/20     | 946.58              | FOC - DOCUMENT REPRODUCTION SE              |
| EDUARDO DONOSO                              | 195216    | 06/16/20   | 21-9745-5210-615 | 03/02/20-05/27/20    | 05/29/20     | 56.35               | 03/02/20 - 05/27/20 MILEAGE REIMBURSEMENT   |
| EMPLOYERS ADVOCATE INC                      | 195405    | 06/23/20   | 21-9748-5890-615 | 11252                | 06/15/20     | 140.00              | PROGRAM-WIDE PROJECT LABOR AGR              |
| INTEGRATED EDUCATIONAL PROGRAM              | 195419    | 06/23/20   | 21-9748-5860-615 | 1000002979-10        | 06/11/20     | 35,550.00           | STAFF AUGMENTATION - VARIOUS P              |
| LISA NAGAI                                  | 195080    | 06/09/20   | 21-9745-6217-615 | 43                   | 06/01/20     | 6,825.00            | CONSTRUCTION MANAGEMENT-PROJEC              |
| MELISSA TRUITT                              | 195148    | 06/09/20   | 21-9745-6203-615 | 0045                 | 05/31/20     | 13,400.00           | PROGRAM MANAGEMENT- PLANNING/C              |
| ORBACH HUFF AND SUAREZ LLP                  | 195446    | 06/23/20   | 21-9745-5895-615 | 90556                | 06/16/20     | 5,014.27            | CONTINUING AGREEMENT                        |
| ORBACH HUFF AND SUAREZ LLP                  | 195446    | 06/23/20   | 21-9745-5895-615 | 90557                | 06/10/20     | 2,329.70            | CONTINUING AGREEMENT                        |
| WEST COUNTY TIMES                           | 195626    | 06/30/20   | 21-9748-5890-615 | 0001254936           | 05/31/20     | 637.20              | FOC - BID ADVERTISEMENTS                    |
| <b>Grand Total</b>                          |           |            |                  |                      |              | <b>4,052,740.01</b> |                                             |



## A/P Check List

### June, 2020 Preliminary Fund 21

Updated 07/03/2020

| Vendor Name                                                | Check No. | Check Date | Short Account | Invoice Number | Invoice Date | Amount              | Invoice Description |
|------------------------------------------------------------|-----------|------------|---------------|----------------|--------------|---------------------|---------------------|
| <b>AP CHECKS TOTAL</b>                                     |           |            |               |                |              | <b>4,052,740.01</b> |                     |
| Non expense account - RETENTION TO VENDOR'S ESCROW ACCOUNT |           |            |               |                |              | (387,681.83)        |                     |
| unpaid RETENTION WITHHOLD AMOUNT                           |           |            |               |                |              | 177,164.99          |                     |
| Jun.2020 PAYROLL                                           |           |            |               |                |              | 125,592.98          |                     |
| Refund Check from Vendor                                   |           |            |               |                |              | (17,476.25)         |                     |
| OTHER EXPENSES                                             |           |            |               |                |              | 419,850.00          |                     |
| MANUAL JOURNAL ENTRY                                       |           |            |               |                |              | (41,121.97)         |                     |
| <b>TOTAL Jun.2020 EXPENSE AMOUNT</b>                       |           |            |               |                |              | <b>4,329,067.93</b> |                     |

Object 9570 - Retention withhold amount:

| Vendor Name                    | Check No. | Check Date | Short Account    | Invoice Number   | Invoice Date | Amount            | Invoice Description            |
|--------------------------------|-----------|------------|------------------|------------------|--------------|-------------------|--------------------------------|
| C OVERAA & CO                  | 195191    | 06/16/20   | 21-9745-6211-165 | 1000002635-22    | 06/11/20     | 112,725.37        | WILSON ES - DESIGN & CONSTRUCT |
| LATHROP CONSTRUCTION ASSOCIATE | 195426    | 06/23/20   | 21-9745-6211-364 | 1000003023-00018 | 06/02/20     | 64,439.62         | RICHMOND HS - DESIGN-BUILD FOR |
| <b>Grand Total</b>             |           |            |                  |                  |              | <b>177,164.99</b> |                                |

Payroll

| Project#           | Check No. | Check Date | Short Account | Invoice Number | Invoice Date | Amount            | Notes                                   |
|--------------------|-----------|------------|---------------|----------------|--------------|-------------------|-----------------------------------------|
| 66901396-01        |           | 06/30/20   |               |                |              | 63,955.16         | Facility Program Staff                  |
| 66901396-01        |           | 06/30/20   |               |                |              | 18,106.22         | Facility Program Staff Vacation Pay     |
| 67001396-01        |           | 06/30/20   |               |                |              | 22,964.64         | Assoc Supt Operation Staff              |
| 67001396-01        |           | 06/30/20   |               |                |              | 20,566.96         | Assoc Supt Operation Staff Vacation Pay |
| <b>Grand Total</b> |           |            |               |                |              | <b>125,592.98</b> |                                         |

Refund Checks

| Vendor Name                 | Check No. | Check Date | Short Account    | Invoice Number | Invoice Date | Amount             | Notes                                                                   |
|-----------------------------|-----------|------------|------------------|----------------|--------------|--------------------|-------------------------------------------------------------------------|
| ORBACH HUFF SUAREZ CK#43133 |           | 06/25/20   | 21-9745-6190-362 |                |              | (17,476.25)        | Kleinfelder Contract Legal Issue for PVHS<br>Campus Replacement Project |
| <b>Grand Total</b>          |           |            |                  |                |              | <b>(17,476.25)</b> |                                                                         |

Other Expenses

| Vendor Name        | Check No. | Check Date | Short Account    | Invoice Number | Invoice Date | Amount            | Notes                                     |
|--------------------|-----------|------------|------------------|----------------|--------------|-------------------|-------------------------------------------|
|                    |           | 06/17/20   | 21-9745-5890-615 |                |              | 209,925.00        | Bond Sale Cost of Issuance Msr 2010D Sr F |
|                    |           | 06/17/20   | 21-9748-5890-615 |                |              | 209,925.00        | Bond Sale Cost of Issuance Msr 2012E Sr E |
| <b>Grand Total</b> |           |            |                  |                |              | <b>419,850.00</b> |                                           |

Manual Journal

| Vendor Name                                                                      | Check No. | Check Date | Short Account | Invoice Number | Invoice Date | Amount             | Notes                                  |
|----------------------------------------------------------------------------------|-----------|------------|---------------|----------------|--------------|--------------------|----------------------------------------|
| May 2020 Facility Staff Salary                                                   |           |            |               |                |              |                    |                                        |
| Regular Payroll \$65,293.94 - Adjustment \$22,946.00 = Revised \$42,347.94       |           |            |               |                |              | (22,946.00)        | May Payroll adjustment thru Time Study |
| Vacation Pay \$20,363.55 - Correction \$4,678.51 = Bond FTE Vacation \$15,685.04 |           |            |               |                |              | (4,678.51)         | Vacation Correction to Non-bond FTE    |
| May 2020 Assoc Supt Operat Staff Salary                                          |           |            |               |                |              |                    |                                        |
| Regular Payroll \$25,889.93 - Adjustment \$13,497.46 = Revised \$12,497.46       |           |            |               |                |              | (13,497.46)        | May Payroll adjustment thru Time Study |
| <b>Grand Total</b>                                                               |           |            |               |                |              | <b>(41,121.97)</b> |                                        |

\* Board approved renaming of Wilson Elementary School to Michelle Obama school on 02/12/20.