



**Community Services Building
440 Civic Center Plaza
Richmond, CA 94804**

**SPECIAL MEETING AGENDA
Tuesday, May 29, 2012**

Mayor
Gayle McLaughlin

Vice Mayor
Jim Rogers

Councilmembers
Nathaniel Bates
Jovanka Beckles
Courtland "Corky" Boozé
Jeff Ritterman
Thomas K. Butt

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The Richmond City Council also serves as Board Members and Commission Members for the following:

**Housing Authority
Joint Powers Financing Authority
Surplus Property Authority
Local Reuse Authority**

MEETING PROCEDURES

The City of Richmond and the West Contra Costa Unified School District Board encourages community participation at its meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in the meetings, please observe the following procedures:

PUBLIC COMMENT ON AGENDA ITEMS: Anyone who desires to address the City Council and the West Contra Costa Unified School District Board on items appearing on the agenda must complete and file a pink speaker's card with the City Clerk **prior** to the City Council and the West Contra Costa Unified School District Board's consideration of the item. Once the City Clerk has announced the item and discussion has commenced, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion. **Each speaker will be allowed TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda.**

Any law enforcement officer on duty or whose service is commanded by the presiding officer shall be Sergeant-at-Arms of the Council meetings. He/she, or they, shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum at the Council meetings (City Council Rules of Procedure and Order Section III F, RMC Section 2.12.030).

SPECIAL MEETING OF THE RICHMOND CITY COUNCIL

6:30 p.m.

- A. **PLEDGE TO THE FLAG**
- B. **ROLL CALL**
- C. **READING OF THE CODE OF ETHICS**
- D. **STATEMENT OF CONFLICT OF INTEREST**
- E. **PRESENTATIONS, PROCLAMATIONS, AND COMMENDATIONS**
 - E-1. RECOGNIZE recipients of the George D. Carroll Community Service Award from BAPAC on May 3, 2012 - Councilmember Booze (620-6593).
- F. **ADJOURNMENT**



Community Services Building
440 Civic Center Plaza
Richmond, CA 94804

SPECIAL JOINT MEETING AGENDA
Richmond City Council and
West Contra Costa Unified School District
Tuesday, May 29, 2012
6:35 p.m.

Mayor
Gayle McLaughlin

President
Charles Ramsey

Vice Mayor
Jim Rogers

Councilmembers
Nathaniel Bates
Jovanka Beckles
Courtland "Corky" Boozé
Thomas Butt
Jeff Ritterman

Boardmembers
Madeline Kronenberg
Antonio Medrano
Elaine Merriweather
Tony Thurmond

**SPECIAL JOINT MEETING OF THE RICHMOND CITY
COUNCIL/WEST CONTRA COSTA UNIFIED
SCHOOL DISTRICT**

6:35 p.m.

A. ROLL CALL

B. STATEMENT OF CONFLICT OF INTEREST

C. AGENDA REVIEW

D. STUDY AND DIRECTION TO STAFF SESSION

D-1. RECEIVE a presentation from Nystrom United Revitalization Effort (NURVE) stakeholders on the status of NURVE Projects and Programs - City of Richmond and West Contra Costa Unified School District (620-6512).

D-2. RECEIVE a presentation on the University of California at Berkeley's Center for Cities and School's Y-PLAN (Youth - Plan, Learn, Act, Now) Program at Kennedy High School - City Manager's Office (620-6512).

D-3. RECEIVE an update on West Contra Costa Unified School District's bond-funded school facilities improvement program at Richmond school campuses - West Contra Costa Unified School District (620-6512).

D-4. RECEIVE a presentation regarding West Contra Costa Unified School District's Measure K on the June 2012 ballot - West Contra Costa Unified School District (620-6512).

E. ADJOURNMENT

*This agenda may be previewed on KCRT – Channel 28, Richmond Television,
City website www.ci.richmond.ca.us. Any documents produced by the City and distributed to a majority of
the City Council regarding any item on this agenda will be made available at the
Main Counter at City Hall located at 450 Civic Center Plaza.*